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|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/764,926 | FILING DATE 01/18/2001 RULE | CLASS 400 | GROUP ART UNIT 2854 | ATTORNEY DOCKET NO. 12805-002001 |
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APPLICANTS

Alan John Lunn, Sheffield, UNITED KINGDOM;

** CONTINUING DATA *****

Ent *none*

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0100495.1 01/09/2001

Ent

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 03/05/2001

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|--|---|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>Ent</i> Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 4 | TOTAL CLAIMS 52 | INDEPENDENT CLAIMS 3 |
|--|---|--|------------------------|-----------------------|----------------------------|

ADDRESS

26161
 FISH & RICHARDSON PC
 225 FRANKLIN ST
 BOSTON , MA
 02110

TITLE

Marking device

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|------------------------------------|---|---|
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